



Building the Best Hometown in America®

ALLIANCE, NEBRASKA  
CITY COUNCIL MEETING  
School Board Meeting Room  
1604 Sweetwater Avenue  
May 2, 2017 - 7:00 p.m.  
AGENDA

- **Call to Order**
  - **Roll Call**
  - **Open Meetings Act Announcement**  
For the public's reference a copy of the Open Meetings Law has been posted on the north wall of this room in the audience area. This posting complies with the requirements of the Nebraska Legislature.
  - **Invocation and Pledge of Allegiance**
- A. Introduction of New Employees**  
Amy Mollison – Public Safety Dispatcher
- B. Proclamations**  
Public Service Week  
National Military Appreciation Month
- C. Consent Calendar**  
Approval of Minutes, Payroll and Claims  
Request of Route 385 Cruisers for the use of Central Park for their annual car show  
Resolution No. 17-46 – Assumption of Heritage Days Parade Responsibilities  
Resolution No. 17-47 – RSVP Grant  
Resolution No. 17-48 – Change Order No. 2 for Street Overlay Project  
Cemetery Certificate  
Contractor Licenses  
Charter Communications Channel Line-up Changes
- D. Claim Approval for Reza and G's Construction in the Amount of \$3,442.00**
- E. Issuance of General Contractor License to Ryan Reynolds dba IX Design Builders**
- F. Newberry's Request for a Special Designated Liquor License and Modification of their Request for Use of City Property**  
Newberry's will be hosting a steak dinner event with live music during the Solar Eclipse weekend, August 19<sup>th</sup> and 20<sup>th</sup>. Council previously approved a street closure for the event which they would like to have expanded to include the sidewalk on the south side of 4<sup>th</sup> Street as they also have the use of the privately owned grass lot which adjoins the sidewalk. If approved, they are requesting Council recommend the issuance for a Special Designated Liquor License for the entire area.
- G. Request of Alliance High School Art Teacher**  
The Alliance High School Art Teacher Kathy Brock would like permission to implement the Kindness Rocks Project in Alliance. The project places rocks with inspirational messages on them throughout the community at random places.

#### City of Alliance Goals

Build Excellence Through Warm Communication and Genuine Alliances \* Create a Fun Place to Live, Work and Play \* Construct Homes and Develop Neighborhoods \* Celebrate and Relax In Our Positive and Friendly Hometown \* Promote a Strong and Vibrant Community

#### **H. Request for Permission to Fundraise for the Renovation of the Parks Sunken Gardens**

Tami Swearingen a member of the Alliance Park and Tree Board is requesting permission to begin fundraising efforts for the restoration of the Central Park Sunken Gardens.

#### **I. Ordinance No. 2832 – Third Reading Municipal Code Amendment – Recreational Vehicle Parking**

Ordinance No. 2832 is before Council on third reading. The ordinance will amend the Section 26-137 of the Alliance Municipal Code regarding the time limits for parking recreational vehicles. In January, 2016 Council approved an amendment to this Code limiting the parking from 7 days to 24 hours. This new amendment will increase the permitted parking time to 3 days.

#### **J. Ordinance No. 2833 – Third Reading Municipal Code Amendment – Trucks, Buses, and Medium or Heavy Duty Vehicles**

When reviewing the previous ordinance, staff believed it would be best to also amend Section 26-133 which regulates the parking of trucks, buses and medium or heavy duty vehicles. As a result Ordinance No. 2833 is before Council for third reading and will adopt the U.S. Dept. of Transportation regulation which classifies vehicles into eight categories by weight and placing parking restrictions for those that are Class 6 and above.

#### **K. Ordinance No. 2836 – Third Reading Amendment to the Classification Plan**

This Ordinance will amend the City's Classification Plan by removing the Street Superintendent and the Water and Sewer positions and adding Water, Sewer and Streets Superintendent; and changing RSVP/Handyman Clerk to Community Services Clerk.

#### **L. Public Hearing – Conditional Use Application of Karell Remodeling Services Resolution No. 17-49**

Now is the date, time and place to conduct a Public Hearing on the application of Karell Remodeling Services & Properties, Inc. for a Conditional Use Permit to construct a building with multiple storage units to be leased to entities for the storage of personal property on Lot 1A, Replat of Lot 27, Block 9, Lakefield Addition to the City of Alliance, Box Butte County, Nebraska. The property is on the northeast corner of 25<sup>th</sup> Street and Emerson Avenue. The Alliance Planning Commission at their regular meeting on April 11<sup>th</sup> recommended approval of the Conditional Use Permit. Resolution No. 17-49 has been prepared for Council's consideration.

#### **M. Resolution No. 17-50 – Mobile Children's Museum Site Location Selection**

This resolution will authorize the closure of 9<sup>th</sup> Street between Sweetwater Avenue and the alley directly east (1/2 block) for the placement of the 150<sup>th</sup> Commission's Mobile Children's Museum. The Mobile Children's Museum will be in Alliance on May 23<sup>rd</sup> and 24<sup>th</sup>.

#### **N. Resolution No. 17-51 – Compact Excavator Purchase for the Electric Department**

Resolution No. 17-51 will authorize the purchase of a John Deere 17G Compact Excavator from Murphy Tractor and Equipment Company of Gering, NE through the National Joint Powers Alliance contract. This purchase is for the Electric Department and will be in the amount of \$25,503.10 which is within budget authority.

#### **O. Resolution No. 17-52 – Ferno INX Power Cot Purchase**

Staff is recommending the purchase of a power-assisted patient cot for our ambulance service. The purchase will be from Ferno, of Wilmington, OH in the amount of \$32,588.80 utilizing the FireRescue GPO cooperative procurement program.

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**P. 2<sup>nd</sup> Quarter Financial Statement Presentation and Acceptance**

Finance Director Waggener will present the Second Quarter Financial Statement to the Council for acceptance.

**Q. Board Appointments and Resignations**

The City currently has available one vacancy on each of the following: Board of Adjustment, A-2 Downtown Improvement Board and the Park and Tree Board. Anyone interested in serving on these Boards should contact the City Clerk's Office. Information on all of the City Boards is also available on our web site, [www.cityofalliance.net](http://www.cityofalliance.net).

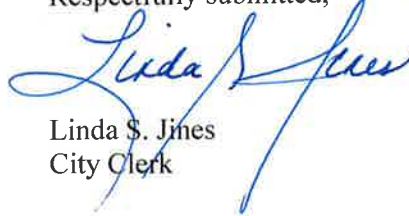
**R. Establish a Date for a Council Work Session**

Staff is recommending Council establish a date and time to conduct a Work Session to review the Capital Improvements and Equipment Proposals. We believe a two hour time period would be adequate to complete the review and propose late in the afternoon of May 16<sup>th</sup> prior to our regular meeting. If that is not convenient we are open to Council's preference.

**S. Executive Session**

▪ **Adjournment**

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Linda S. Jines", is written over the typed name and title.

Linda S. Jines  
City Clerk

† Added by addendum to agenda 24 hours prior to the meeting.

The City Council reserves the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

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