



ALLIANCE, NEBRASKA  
CITY COUNCIL MEETING  
Alliance Learning Center  
1750 Sweetwater Avenue  
July 7, 2020 - 7:00 p.m.  
AGENDA

Building the Best Hometown in America®

- **Call to Order**
- **Roll Call**
- **Open Meetings Act Announcement**  
For the public's reference a copy of the Open Meetings Law has been posted on the north wall of this room in the audience area. This posting complies with the requirements of the Nebraska Legislature.
- **Invocation and Pledge of Allegiance**

**A. Introduction of New Employees**

John Overstreet – Part-time Library Page

**B. Consent Calendar**

Approval of Minutes, Payroll and Claims

Cemetery Certificate

Public Library Board Foundation of Alliance, Inc. Annual Report

Special Events/Street Closure Request – 2020 Cornhusker State Strongman Competition – August 15<sup>th</sup>

Street Closure Request – Route 385 Cruisers Gravity Drags – July 11<sup>th</sup>

Special Events/Street Closure Request – PREMA Hot Air Balloon/Equipment Tour Event – July 14<sup>th</sup>

Special Events Request – ARC and BBGH Water Play Event – July 14<sup>th</sup>

Special Events Request – Family Movie Night in Central Park – July 17<sup>th</sup>

Change Order No. 2 – Hal Murray Softball Complex Field Improvements Contract

Resolution No. 20-67 – Hal Murray Softball Fields Scoreboard Purchase

Resolution No. 20-68 – Steph's Studio Digital Marketing Grant

Resolution No. 20-69 – Dave's Pharmacy Digital Marketing Grant/Small Business Assistance

Resolution No. 20-70 – Panhandle Trails Digital Marketing Grant

Charter Channel Line-up Changes

**C. Ordinance No. 2905 – First Reading  
Municipal Code Amendment – Fences**

Ordinance No. 2905 is before Council on first reading and will authorize the amendment to Section 111-123 – Heavy Commercial, Industrial, and Ag Requirements of the Alliance Municipal Code. The proposed amendment will authorize steel or other similar fencing materials to be constructed in M-1, M-2, and M-3 Zoning Districts. The Alliance Planning Commission conducted a public hearing at their June 23<sup>rd</sup> meeting and is recommending approval of the code amendment.

**D. Ordinance No. 2906– First Reading  
Lot Sale to Kevin Knudsen and Sheri Knudsen – Homestead Addition**

Ordinance No. 2906 will authorize the sale of Lot 9, Block 5, A Replat of Homestead Second Addition and a Portion of Homestead Third Addition to the City of Alliance, Box Butte County, NE. The purchase is being made by Kevin Knudsen and Sheri Knudsen in the amount of \$4040.60 which is according to the pricing schedule previously adopted by the City Council. Copies of the Agreement for Sale of Real Estate and a location map have been made a part of the packet for Council's review.

**City of Alliance Goals**

Build Excellence Through Warm Communication and Genuine Alliances \* Create a Fun Place to Live, Work and Play \* Construct Homes and Develop Neighborhoods \* Celebrate and Relax In Our Positive and Friendly Hometown \* Promote a Strong and Vibrant Community

**E. Resolution No. 20-71– Electric Department Bucket Truck Purchase**

Resolution No. 20-71 authorizes the purchase of a 2021 Freightliner M2-106 with a TA-55 Articulating Telescopic Aerial Device Truck to be utilized in the Electric Department in the amount of \$249,727. This will replace the 2009 International Workstar DT and was included in the 2019/20 budget.

**F. Resolution No. 20-72 – Sunken Garden Renovation Project Bid Award**

Resolution No. 20-72 will award the Sunken Garden Renovation Project bid to K.L. Wood & Co. LLC of Alliance, NE in the amount of \$544,892.00. The bid came in much lower than anticipated. A full bid summary is attached for Council’s information.

**G. Resolution No. 20-73 – Approval of 2020 Coronavirus Emergency Supplemental Fund Grant Application**

Resolution No. 20-73 will authorize the submittal of a grant application for new consoles in the Law Enforcement Communication Center, mobile radios in police cruisers and portable radios for emergency personnel. This will also allow for an upgrade of the current communication system to a P25 digital radio platform system. If the grant application is approved, funding of the new radios and equipment will be at 100%.

**H. Board Appointments, Resignations and Announcements**

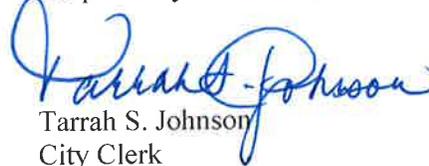
The City has received an application to fill an ex-officio position on the Library Board and an application to serve on the Economic Development Plan Citizen Advisory Board.

Currently there are vacancies on the A-2 Downtown Improvement Board, Economic Development Plan Citizen Advisory Board, one vacancy on the Museum Board, Housing Authority, a youth representative on the Library Board, one vacancy on the Library Board, one vacancy on the Park and Tree Board, an alternate Planning Commission member and three Police Citizen Advisory Board vacancies (Senior/Retired, School and Police representatives).

Anyone interested in serving on these Boards should contact the City Clerk’s Office. Information on all of the City Boards is also available on our web site, [www.cityofalliance.net](http://www.cityofalliance.net).

▪ **Adjournment**

Respectfully submitted,

  
Tarrah S. Johnson  
City Clerk

† Added by addendum to agenda 24 hours prior to the meeting.

The City Council reserves the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

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